

Unifor Local 112 Hotel Bargaining Survey - 2023

| Wages/compensation Rank the following in terms of importance. 1 = most important. 5 = least important. | | | |
|---|--|--|--|
| | | | |
| What are your top priorities when | n it comes to your pay and compensation? | | |
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| | | | |
| Benefits | | | |
| What are your top priorities when | it comes to your benefit coverage? | | |
| | | | |
| Do you prefer to go to your own d | lentist or specific dental centres mandated by the plan? | | |
| ☐ Own dentist ☐ Specific dental centres | | | |
| Pension | | | |
| Do you know how much you'll rec | eive from your pension when you retire? | | |
| ☐ YES ☐ I | NO | | |

| Is it enough to live or | n? | |
|--|---|--|
| ☐ YES | □NO | |
| Would you prefer to | have a predictable income when | you retire? |
| ☐ YES | □ NO | |
| Gratuities | | |
| We bargain about ma | any gratuity issues. | |
| Rank your top 5 prio | rities. 1 = most important. 5 = lea | st important. |
| | menities | □ Banquet gratuities □ Valet parking □ Control of parking spots □ Group baggage handling □ Tours, etc. |
| What are your top pr | iorities in terms of protecting and | I/or increasing your gratuities? |
| | | |
| Job Security | / | |
| What is the biggest t | hreat to your job security? Rank in | n terms of importance. |
| 1 = most serious thre | eat. 5 = least serious threat. | |
| night cleaner ☐ Department ☐ Combining jo ☐ Limited food | or hotel closures bbs/eliminating specific jobs and beverage outlet hours mployees doing union work | □ Green Choice and other housekeeping programs that encourage skipping daily cleaning □ Becoming too injured to work □ Technological change □ Conversion of the hotel to residential use (condos, shelters, etc.) |

| What is the greatest threat to your job security right now? |
|---|
| |
| Workload |
| What are the most pressing workload issues in your department? |
| |
| Health and Safety |
| What is the most pressing health and safety concern for you? |
| |
| Departmental issues |
| Are there any departmental issues that you want us to know about? |
| |
| Name: |
| Department: |
| Hotel: |
| Cell phone number: |
| Email: |

LP:amcope343