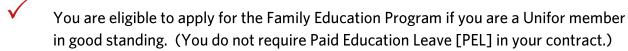
## **Eligibility Requirements and Instructions**



You are <u>NOT eligible</u> to apply for the Family Education Program if you have attended within the last 10 years.

Unifor will provide, free of charge, food and lodging to each participant (and family member) during your stay at the Education Centre.

Each participant must contribute *their* time (vacation, personal leave, etc.). *NO LOST TIME, PER DIEM OR MILEAGE WILL BE PAID.* 

The program runs from Sunday dinner through to the following Sunday at approximately 11:00 am. Early departures from the program cannot be accommodated. Please ensure you can attend the entire program before applying.

Plane tickets will be provided by the National Union (if you are traveling more than 500 kilometers one way, and choose to fly rather than drive).

Those requiring an overnight stay while travelling to and from the Centre, will be provided with hotel accommodations. Costs for meals during this overnight stay are your responsibility.

Please fill out the entire application form, including date and signatures. Have it signed by your local union President or Financial Secretary and return all 3 pages of the application by Friday, April 12<sup>th</sup> to:

Michelle Barrett, Unifor Education Department 205 Placer Court, Toronto, ON, M2H 3H9 FAX: 416.495.6554 or E-MAIL: <a href="mailto:education@unifor.org">education@unifor.org</a>

Have questions? Contact Michelle at:

1.800.268.5763, ext #8484 or by e-mail at <a href="mailto:education@unifor.org">education@unifor.org</a>

If you, or a member of your family, require special medical consideration or have particular dietary needs while participating in the Family Program, please ensure you complete the section on page 2 of the application with full details.





mb:cope343 / FEP 2019 Page 1 of 4

## **2019 Family Education Program Application Form**



## REGISTRATION DEADLINE: FRIDAY, APRIL 12<sup>TH</sup>, 2019

## --- PLEASE PRINT CLEARLY ---☐ Male Member's Name: ☐ Female **First Name Last Name** Local Union No. \_\_\_\_\_ Lodge # (if applicable): \_\_\_\_\_ Employed at: \_\_\_\_\_ Please provide the <u>LAST 6 DIGITS</u> of your Social Insurance No.: \_\_\_\_\_ (This is required for tracking attendance of past participants.) Complete mailing address: \_\_\_\_\_ (Apt. #, house number, street name, P.O. Box, R.R. #) City: \_\_\_\_\_\_Postal Code: \_\_\_\_\_ E-mail: Home Phone #: ( ) \_\_\_\_\_ Cell Phone #: ( ) \_\_\_\_\_ Have you or your spouse/partner previously attended the Family Education Program as a member of **ANY** Unifor Local? Yes No No If yes, what year did you attend? \*\*PLEASE NOTE: You are NOT ELIGIBLE to attend the Family Education Program if you have attended within the last 10 years. Will your spouse/partner accompany you? Yes D No D If yes, provide First & Last Name:

mb:cope343 / FEP 2019 Page 2 of 4

Will dependent children attend the program with you? If so, please provide their information below.

<u>PLEASE NOTE:</u> Your dependent children (up to and including the age of 18) may accompany you. <u>This DOES NOT include nieces, nephews, grandchildren, etc.</u> Bring proof of health coverage for emergency medical.

First & Last Name	Date of Birth (Month / Day / Year)	Gender
anyone in your family, have special needs/requireme imited to: wheelchair access, food allergies, learning Autism, behavioural issues, etc.)? When completing member you are referring to. Please provide compand your family can enjoy the program. (Attach additional content of the program of the program.)	disabilities, hearing/vision imp this section, be sure to note to lete details so we can be prep	airment, ADHD, t <mark>he family</mark>
Listed below are the dates of each program scheduled placing a "1" in the appropriate box. If you have a 2nd alternate session, place a "2" in the box provided. IF I DUE TO WORK VACATION SCHEDULE, DO NOT NOTE A 2ND CANNOT BE ACCOMMODATED.	d choice, and are available and a IT'S NOT POSSIBLE TO ATTEND AN A	ble to attend the ALTERNATE SESSIO
SESSION #1 - Sunday, July 7 <sup>th</sup> through S	Sunday, July 14 <sup>th</sup> <u>inclusive</u>	
SESSION #2 - Sunday, July 14 <sup>th</sup> through	Sunday, July 21 <sup>st</sup> <u>inclusive</u>	
If your trip involves air travel, please spe		uld like your init

mb:cope343 / FEP 2019 Page 3 of 4

Please re following	<del>-</del>	ow, and sign that you have read and understood the	
	MILEAGE OR PER DIEM WILL BE PAID.	acation, personal leave, etc.) NO LOST TIME,  Union if you are travelling more than 500 km one	
	way.	Union PRESIDENT or FINANCIAL SECRETARY, to	
	verify you are a member in good standing, and	therefore eligible to attend the program.	
	Participation in class is <u>mandatory</u> for <u>ALL</u> fan	_ ·	
	Program runs from Sunday evening through to early departures from the program cannot be a	the following Sunday at approximately 11:00 am - accommodated.	
	Unifor will provide, free of charge, food and lodging to each participant (and their family members) during your stay at the Education Centre.		
	ead and understood the above:  e of Applicant:		
	Application:		
Note to Local Union President/Financial Secretary: All members are eligible to attend the Family Education Program, providing they are Members in Good Standing. Paid Education Leave (PEL) is not required to attend this program as no lost time is paid, and members contribute their own time to attend (vacation, personal leave, etc.). Your Local will not be billed for any costs as a result of this applicant attending the Family Education Program.			
I certify th	e Applicant to be a member in good standing.		
	(PLEASE PRINT)	(SIGNATURE)	
Pre:	sident Financial Secretary	Date:	

Return completed applications <u>BEFORE FRIDAY</u>, <u>APRIL 12<sup>TH</sup></u>, <u>2019</u> to:

Michelle Barrett, Unifor Education Department e-mail: <u>education@unifor.org</u> fax: 416.495.6554

mail: 205 Placer Court, Toronto, Ontario, M2H 3H9

Selection of applicants will take approximately four weeks AFTER the deadline date. All applicants will be advised in writing of the disposition of their application. Questions can be directed to Michelle at <a href="mailto:education@unifor.org">education@unifor.org</a> or 1-800-268-5763, extension 8484.

mb:cope343 / FEP 2019 Page 4 of 4